

Since 1920s the Oldest Daily...

# Däily Telegrams

...the Largest Circulating Daily of the Islands

Generally cloudy sky and light to moderate rain is likely at one or two places over Port Blair. Maximum and Weather Minimum temperature will be around 30°C and 24°C Report respectively on Friday 06/09/2024.

Maximum Temperature (°C) of Date: 30.0 Minimum Temperature (°C) of Date: 23.6 Relative Humidity (%) at 0830 IST: 091 Relative Humidity (%) at 1730 IST: 085 Sunrise time on 06.09.2024 (in IST): 0509

Sunset time on 06.09.2024 (in IST): 1726 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 013.3 Rainfall upto 1730 hrs of date in mm: 000.0 Rainfall (Progressive total from 1st January 2024 upto 0830 hrs

(of date) in mm: 2176.5 mm

Rs. 3.00

Regn. No. 34190/75 Port Blair, Friday, September 06, 2024 President confers National Awards on

Teachers; Smt K Suma from A&N Islands one among the recipients

Teachers play the most important role in the success of any

education system: President

New Delhi, Sept. 5 (PIB) The President of India, Smt Droupadi conferred Murmu National Awards on teachers from across the country at a function held in New Delhi today on Teachers' Day. Smt K Suma, presently working as a teacher in GMS Dugnabad from A&N Islands was one among the recipients, who received the was presented to New Delhi on September 5, 2024. and a silver medal.

gathering, the President conduct should be development. If a child dimension said that teachers have ethical. A successful life is not able to perform excellence. A child may



National Award for The President of India, Smt Droupadi Murmu conferring the National Teachers' Award to Teachers. The award Smti. K Suma from A&N Islands during the award ceremony held at Vigyan Bhawan in

improving the quality of educated but also values to the students is have school education but sensitive, honest and the duty of teachers. also enriching the lives enterprising. She stated

teachers for their to prepare such citizens lies in the meaningful well, then the education commitment not only in who are not only life. Teaching these system and teachers responsibility. She of their students. The that moving ahead in life that teachers play the teachers pay special carries a is success, but the most important role in attention only to those Certificate of Merit, a meaning of life lies in success of any education students who perform of others. We should just a job. It is a sacred excellent academic should not be only in Breakfast)'

Port Blair, Sept. 5

Industrial and

commercial sectors

remain at the forefront

as we strive towards the

goal of transforming

India into a developed

nation by 2047. Over the

past few years, the

Government of India

implemented several

nation.

be a very sportsperson; child might leadership another enthusiastically participates in social the natural talent of Engineers. each child and bring it

The President said that the status of women in any society is an important criterion for its development. She stated that it is the responsibility teachers and parents to

#### Capacity building workshop on Smart Meter & **Smart Grid technologies held** Workshop aimed at enhancing capacity in energy sector, focusing on integration and **implementation of Smart Grid technologies**

Port Blair, Sept. 5 The USAID-SAREP focusing has conducted a two integration workshop on Smart Smart capacity of Junior Smart workshop was aimed at

Web: dt.andaman.gov.in

day capacity building implementation of Grid technology in Meter & Smart Grid technologies. The security. The Director technologies on Aug. 30 training/workshop was also some and 31, 2024 which was designed to provide a USAID's attended by 45 comprehensive efforts in supporting Departmental understanding of the energy sector reforms Engineers of the role and benefits of and Department in the Smart meters and innovations. The key grids welfare activities. The Engineers/Assistant modernizing the energy installation of Smart teacher has to identify Engineers & Executive distribution system / Meters is to eliminate The network.

enhancing the capacity inaugurated by Director

in energy sector, (Power) on the highlighted the critical and importance of Smart Grid achieving in advantages manual monthly meter The event was readings besides real (Contd. on last page)

Pages 4

#### Separate category titled 'Domestic (Bed & Breakfast)' for establishments registered under **Bed & Breakfast category introduced**

of Port Blair, Sept. 5 educate children in and consumers have directed in Tariff Order such premises should such a way that they been informed that the FY 2024-25 'In case have higher tariff i.e. The President said pointed out that often always behave in Hon'ble JERC, in its Domestic (Bed & Domestic (Bed & accordance with the Tariff Order dated June Breakfast), dignity of women. She 13, 2024, has introduced higher tariff, uses are cash award of Rs. 50,000 working for the welfare system. Teaching is not well in exams. However respect of women Domestic (Bed & having 'practice'. (Contd. on last page)

Bed & Breakfast authorized

A & N Islands felicitated as 'Top Achiever in Two

Citizen Centric Reform Areas' in Business

Reforms Action Plan (BRAP)-2022 ranking

category. The Hon'ble section 126 of the The general public JERC has further Electricity Act, 2003 as for connection,

having Breakfast Tariff)'.

emphasised that the a separate category found in a premise Breakfast Domestic establishments have such been informed to Addressing the have compassion. Our mission of human performance is only one 'words' but also in establishments connection shall be change their category registered under the treated as un- and requested to

#### District Administration, SA takes swift action to restore Govt. land at Shore Point

Port Blair, Sept.5 In a resolute effort to

assert the integrity of public lands, the **District Administration** of South Andaman conducted eviction drive at Shore Point village. This operation successfully land. unauthorized comprising occupied 0.10 hectares pillars was removed u n w a v e r i n g has introduced and of prime Government with immediate effect,



dis mantled encroachment, rightful custodianship. encroachments, which reinforced railing reflects unlawfully structure with RCC Administration's

The restoring the land to its The swift action

#### **Outreach Health Camp conducted by BJR Hospital** Car Nicobar as part of Village Health Nutrition Day

Car Nicobar, Sept. 5 As part of Village Health Nutrition Day (VHND), an Outreach Health Camp was conducted yesterday under BJR Hospital for the tribal people of Tapoiming, Chuckchucha, Kinyuka and Big Lapathy villages of ANC mothers and Car Nicobar. A large elderly number of people availed the benefits of patients benefitted including children, this Health Camp.



persons more

During the camp than



Andaman & Nicobar Administration under the supervision and guidance of the Chief



key reforms that have substantially improved the Ease of Doing enhance Directorate Secretary, Shri Keshav includes Reduction of minor an investor-friendly business/industry Your business climate under centric services and 32 pertaining to Andaman along with officials of

(EoDB), in order to were rationalized by soft launched in the business simplifying, digitizing National Business across the environment and attract and reducing the Window greater investments documentary (NSWS) portal on 13th Commerce especially in the MSME requirements of the October, 2022. Several services. The UT initiatives in this regard Administration has also Commerce and Industry Nicobar Islands as 'Top undertaken by the reviewed all the Act, organized the 'Udyog Achiever in Two Citizen of Rules & Regulation Samagam' Industries and District t o w a r d s Conference of Industries Business Industries Centre decriminalization of & Commerce Ministers Action Plan (BRAP) Chandra, IAS has been Compliance Burden wherever possible. event was attended by ranking which was streamlining regulatory (RCB) where the modes Integration of 30 online Dr. Satyendra Singh received by Secretary structures and creating of delivery of 50 services and 68 Know Dursawat,



offences today in New Delhi. The based on BRAP 2022 Approvals Secretary (Industries) 2022 consisted of 352

Industries Department. The key stakeholders from across the States and Union Territories participated to engage in meaningful discussions, share best practices, and collaboratively address the challenges and opportunities that lie ahead in our industrial economic

During the event, Single Shri Piyush Goyal, System Hon'ble Minister of Industry felicitated the The Ministry of UT of Andaman & -a Centric Reform Areas in IAS, (Industries), The BRAP (Contd. on last page)

## **Workshop on 'Creation of Fish Farmers Producers Organizations for Fishers & other** Stakeholders organized by Fisheries Deptt. Importance of forming FFPO for upliftment of fishermen community stressed

Port Blair, Sept. 5 The Department of Fisheries, A&N Administration with the financial assistance from National Fisheries Development Board, Hyderabad organized two Workshops on 'Creation of Fish Farmers Producers



F a r m e r s , Fisheries on Sept. 4 & 5, Association members of Fisheries Centre, Junglighat and Workshops. Associations, Guptapara Unemployed Youth and respectively. About 100 Director of Fisheries,

Organizations (FFPOs)' other Stakeholders of Fishers, Fish Farmers, Entrepreneurs, 2024 at Fish Landing participated in these Department of Fisheries Tagore Government teachers Shri Abhishek Gulia,

A&N Administration graced the inaugural session of the workshop on Sept.4 at Fish Landing Centre, Junglighat and stressed on the importance of forming an FFPO in the District for upliftment of the fishermen community of these in this endeavour.

(Contd. on last page) evening. The Director,

## **Teachers' Day befittingly celebrated in Isles** Teachers exhorted to continue to mould lives of students and guide them in becoming responsible citizens of the country

<u>Staff Correspondent</u> Port Blair Sept. 5

Teachers' Day was celebrated throughout these Islands, together with the rest of the country today, to mark the birth anniversary of Sarvepalli Radhakrishnan, the 2nd President of India. To



State Level function was Kumar Jha was the chief congratulated all the continue to mould the Islands and also organized by the guest of the function, teachers on the occasion lives of the students and for the Fishers, Fish the Department of Members of Fisheries assured all possible Directorate of Education Officers of Education of Teachers' Day. He lead them in becoming etc. support of the in the auditorium of Department, Principals, said being a teacher, they responsible citizens of College of Education academicians were also responsibility

Addressing the society and nation. He

celebrate the occasion, a Education, Shri Aditya gathering, the Director exhorted the teachers to and also shoulder the the country. of

The Director of Dr. K. Gopal, Joint (TGCE) here this present on the occasion. developing a better Education further stated (Contd. on last page)

**Idol makers & Puia Committees directed to follow** guidelines for idol immersion as per Andaman and **Nicobar Idol Immersion Rules 2018** 

Port Blair, Sept. 5

The Andaman and Nicobar Idol Immersion Rules 2018 were published in the Andaman and Nicobar Gazette No. 23 dated 05-03-2018 in compliance of Hon'ble National Green Tribunal order dated 06-10-2017 in O.A 51/2016/ EZ. The Rules framed covers the general guidelines idol making, ban on use of synthetic colors, height of super structures and idols. In this connection, all the Idol makers and Puja Committees have been directed to follow the guidelines for idol immersion as mentioned below:

- Idols should be made from natural materials as described in the holy scripts. Use of traditional clay for idol making rather than baked clay, Plaster of Paris (POP) etc. shall be encouraged, allowed and promoted.
- There shall be a complete ban on the use of POP in idol making till it is established that the POP has no negative impact on the water quality and aquatic bio-diversity.
- Painting of idols should be discouraged. In case idols are to be painted, water soluble and non-toxic natural dyes are to be used.
- There shall be a complete ban on the use of synthetic colour for painting of idols that would require immersion as part of final ritual of the festival.
- The height of the super structure of the idol shall be less than 40 ft. and the idol also shall not exceed 20ft in height.
- Materials used in worship like flowers, vastras (clothes), decorative materials (made of paper and plastic) etc. should be removed before immersion of idols. Biodegradable materials should be collected separately for recycling or composting at designated sites whereas the non-biodegradable materials should be collected separately for disposal in sanitary landfills or as prescribed by the local Municipal Authority or local body. Clothes may be sent to local orphanage(s).
- Idol Immersion should be done between low tide line and high tide line (irrespective of its depth) in identified places with permission of District Administration only.
- Single use plastic should not be used during celebration.

Make this Puja celebration Plastic free

(Source: ANPCC)

#### **Teachers' Day celebrated at TGCE** Role of educators in shaping careers & character of individuals highlighted

Port Blair, Sept. 5 Teachers' Day,

commemorating the birth anniversary of Dr. Sarvepalli Radhakrishnan, was celebrated with great enthusiasm at the TGCE Auditorium. The occasion was graced by Dr. S.J. Mathew, Former Principal, TGCE, as chief guest for the day.

In his address, the guest emphasized the crucial role educators play in shaping not only careers but also the character individuals and also praised the students highlighted philosophy education, advocates for builders.



Dr. Manjulata Rao, innovative TGCE, delivered the and welcome reflecting on the noble students and faculty. life and immense responsibility of only a celebration of teachers. the commitment of unveiling of the were which college showcasing

Principal In-charge of creative achievements address, contributions of both The day marked not

She teachers but also an emphasized the role of acknowledgment of educators as guides the creativity and hard and mentors who work of the trainees for their enthusiastic shape the future of and staff by conveying participation. He also society through their deep respect and to admiration for the importance of Dr. students' growth. The teachers who nurture Sarvepalli special highlight of the their talents and Radhakrishnan's program was the aspirations, which beautifully magazine expressed through 'Campus Insight' by music, dance, and teachers as nation- Dr. S.J. Mathew, drama, a press release the from TGCE said.

#### Teachers' Day celebrated at **Andaman Law College**

Port Blair, Sept. 5 staff members of Smt. S. Pandiammal, and Andaman College organized (Higher Education). Teachers' Day programme today Dr. Jochibed Vincent, with a view to express welcomed their gratitude to the gathering teachers. dedicated

The students & guest of the event was reciprocal learning Law Deputy Secretary experience The Principal (i/c), teachers as well.

The emphasized to intellectual

teachers. The chief students with a enriching students in the life of

The highlight of the the day was a series of and tributes by students the including programme included profound impact of performances and a series of events teachers on the heartfelt speeches, a and press release from the emotional growth of ALC said.

#### Outreach Health Camp conducted by BJR Hospital, ...

honouring

from Allopathy Unit by Dr. Anwar Moosa (CMO), Ayurveda Unit by Dr. Partha Mondal (MO Ayurveda), Homoeopathy Unit by Dr. Mohammed Shafique (GDMO Homoeo) and Dental Unit by Dr. Ruth (Dental Surgeon) of BJR Hospital and medicines were distributed.

Apart from this, 44 children were screened by the RBSK (Nicobar) team for 4Ds by Dr. Deepika Sharma (MO RBSK Ayurveda) and Dr. Jiji Paul (MO RBSK Homoeo), 36 patients were screened by the Ophthalmic Unit, 11 Sputum cups were provided for AFB by NTEP Unit, 5 Antenatal mothers were also screened by ANMs, ASHAs and AWWs. Under Non-Communicable Diseases (NCD) Clinic, 22 hypertension and 8 diabetic patients were detected by the CHOs and Health Educator.

This initiative was designed to provide essential health services and resources to tribal communities, ensuring that vital healthcare needs are met. This outreach health camp was part of the ongoing commitment to improving community health and well-being. The Captain and villagers expressed their happiness and demanded more such camps in the future to help needy patients of the Islands, a press release from BJR Hospital said.

President confers National Awards on Teachers...

(Contd. from page 1)

The President said that according to Gurudev Rabindranath Tagore, if a teacher himself does not continuously acquire knowledge then he/she cannot teach in true sense. She expressed confidence that all the teachers will continue the process of acquiring knowledge. She said that by doing this, heir teaching will remain more relevant and interesting.

The President told teachers that the generation of their students will create developed India. She advised teachers and students to have a global mindset and world-class skills. She stated that great teachers build a great nation. Only teachers with a developed mindset can create citizens who will build a developed nation. She expressed confidence that by inspiring students, our teachers will make India the knowledge hub of the world.

#### A & N Islands felicitated as 'Top Achiever ... Contd. from page 1)

reforms covering the business and citizen centric areas such as access to information, single window system, labour, environment, licenses and other reforms spanning across the life cycle of a typical business.

Furthermore, the UT of A&N Islands has been participating in the annual exercise of Business Reforms Action Plan (BRAP) conducted by the Department for Promotion of Industries and Internal Trade (DPIIT), New Delhi since 2015-16 and so far, 785 evidences were processed pertaining to the business and citizen centric reforms for enhancing and attracting greater investment in the UT of A&N Islands. The UT's ranking improved from 31 to 22 in BRAP (2019-20) and was placed as 'Emerging Business Ecosystem' in BRAP (2020-2021), a press release from Industries Deptt. said.

#### Capacity building workshop on Smart Meter... Contd. from page 1)

time monitoring of electric system and encourage efficient usage of power resources by consumers.

Throughout the workshop participants explored various aspects of smart metering system, including enhanced network monitoring, load management, outage restoration, asset management and customer engagement. By leveraging the capabilities of smart meters, utilities can improve operational efficiency, reliability and customer satisfaction. Practical case studies and interaction sessions enabled attendees to give practical insights into the challenges and opportunities associated with smart grid implementation.

The workshop concluded with vote of thanks proposed by Superintending Engineer (Tech), who expressed gratitude to USAID SAREP for organizing the event and acknowledged valuable contributions of all participants. He reiterated the commitment to continue cooperation with USAID to advance the deployment of Smart Grid technologies in the region. Further, Smart meters play a pivotal role in Smart Grid by providing accurate and real time data on energy consumption and the deployment of Smart Meters is a crucial component of the modernization efforts, he said. He also mentioned that USAID remains dedicated to supporting energy sectors transition towards a more sustainable and resilient future through ongoing initiatives like this workshop, a press release from Electricity Deptt. said.

#### District Administration, SA takes swift action...

(Contd. from page 1)

commitment preserving public resources safeguarding Government assets unlawful from occupation. Bvreclaiming this strategically important land, the District Administration sends a clear message that encroachment circumstances.

Administration, South law. Andaman is putting up benefits



now be secured for future developmental and public welfare initiatives, serving the greater good of the community.

The District Administration has once again public property will not urged the public to refrain from encroaching be tolerated under any upon Government property, warning that any Mammu for such violations will be met with decisive The District and stringent measures in accordance with the

Members of the public who wish to report sustained effort to encroachments or seek further information have uphold the sanctity of been encouraged to contact the District Control Government land, Room via phone at 03192-240127 / 238881 / 1070 ensuring that no or through WhatsApp at 9531888844. The individual or entity Administration assures that the identities of from those providing information will be kept in unauthorized strict confidence to ensure their security constructions. The and protection, a press release from DC, SA reclaimed land will said.

#### Separate category titled 'Domestic (Bed & Breakfast)' ...

(Contd. from page 1)

submit a copy of their certificate obtained from A&N Administration to their respective site offices within 15 days. In case of non-compliance, suitable action may be taken as per the norms of JERC Supply Code and Regulations, a press release from Electricity Deptt. said.

#### Workshop on 'Creation of Fish Farmers ... (Contd. from page 1)

Director (Fisheries) highlighted the current situation of the 🧥 fishermen community and emphasized on the need for FFPO. He also dealt with technical aspects in forming the same. Smti V Sheeja, Deputy Director (Fisheries) and Shri G Amalatheeban, Fisheries, Andaman District were during the program. also present during the inaugural session.

workshop at FLC, Guptapara, Prakash Adhikari, Zilla



Assistant Director of Pradhan, Guptapara and other PRI members and South fishermen representatives were also present

The technical session of the workshops was delivered by Officials of the Extension and During the Training Wing of Department of Fisheries and Office of Deputy Registrar of Cooperative Shri Societies, Port Blair.

During the workshop, Shri S.U. Maheswar Rao, Parishad Member, Governing Body Member, NFDB, Hyderabad Guptapara encouraged highlighted the current initiatives taken by the fishers to come National Fisheries Development Board and forward and take Department of Fisheries for the Welfare of initiatives for formation fishermen community of these Islands, a press of FFPOs for upliftment release from Department of Fisheries said.

#### Revaluation of results for all semesters of Pondicherry University Exam enabled

Port Blair, Sept. 5 communication received

respect

during June/July 2024 As per the has been enabled. The last date for submission from of offline application is Pondicherry University, Sept.13, 2024. For revaluation with regard further information, to the result hosted for students may contact courses of all semesters Examination Section of of JNRM, a press Pondicherry University release from JNRM Semester Exam held said.

#### Squally weather forecast; fishermen advised not to venture into sea till Sept. 9

Port Blair, Sept. 5 very likely along & off 1070 & condition is likely to be 1077. Fishermen

For further enquiries/ Squally weather with information, one may surface wind speed contact helpline of State reaching 35-45 kmph Emergency Operation gusting to 55 kmph is Centre at Helpline No. Andaman & Nicobar Emergency Operation coast till Sept. 9. Sea Centre at Helpline No. For rough to very rough. emergency/assistance have at sea, call Coast Guard been advised not to SAR Agency at Toll Free venture into the sea Number 1554, a press along and off Andaman release from Directorate & Nicobar coast till of Disaster Management said.

#### **Championship-cum-Selection** Trial for Kayaking and Canoeing postponed to Sept. 21

Port Blair, Sept. 5

Sept. 9.

Championship-cum- in Selection Trial which Olympic

registered their names The Andaman and for participation in the Nicobar Kayaking and said Championship Canoeing Association have been requested to has postponed its register their names Office, was fixed earlier on Netaji Stadium before Sept.7, 2024 to Sept. 21, Sept.18, 2024, a press 2024 at Port Blair. release from ANSOA Whoever has not said.

#### **K.P Mammu of A&N Fire Services to** represent India at Aalborg Denmark **World Fire Fighters Game**

Port Blair, Sept. 5

Shri K.P Mammu an Island athlete has been deputed to represent India for the 15th World Fire Fighters Game 2024 to be held at Aalborg Denmark from 7th to 14th September, 2024. The Olympic State Association has congratulated K.P release from ANSOA



#### **Selection Trial for 78th Senior Men's** National Football C'ship to be held at Netaji Stadium on Sept.21

Port Blair, Sept. 5 Nicobar

Netaji Stadium from 9 may

themselves in AIFF The Andaman & through ANFA. All the Football Districts, Association will be Departments, Clubs, organizing a Selection Services and villages Trial for the upcoming have been requested 78th Senior Men's to send their players National Football for selection trial at the Championship for above mention date, Santosh Trophy 2024- time & venue. 25 on Sept. 21, 2024 at For more details, one am onwards. The 9476079195, players who are 9434286633 willing to participate 9434281791, a press in the selection trial release from ANFA register said.

#### Teachers' Day befittingly celebrated...

(Contd. from page 1)

should

that the teachers are the backbone of the society and efforts are on by the Department to instill confidence among the teachers so that they perform well in their assigned works. He said that the teachers should not see teaching as a job but they should feel that they have become a member of a mission whose responsibility towards the society is crucial.

The Director felicitated as many as 33 teachers on the occasion, which included PGTs, GTTs, PETs and VETs for their dedicated services. The highlight of the programme was the colourful dance presentation by the teachers depicting the various components of the National Education Policy-2020 aimed to provide high quality education to all, and to prepare young people to meet national and global challenges.

Earlier, the Head of Office/DDE(Acad), Shri Gyan Sheel Dubey welcomed the gathering while the Deputy Director Education(Perl), Smt. MV Jolly proposed the vote of thanks.

Published by IP Division, Directorate of IP & T and printed by Manager, Govt. Press, Chief Editor (i/c): K. Biju Nair, Ph- 229217, 230201, 227201 E-mail: thedailytelegrams@gmail.com For distribution/advertisement queries contact Manager, Govt. Press: 227919

8900914124

Reg No:3564000310

F. No. 2-8/DD(MED)/DHS/SDRS/2014/4836 ANDAMAN & NICOBAR ADMINISTRATION **DIRECTORATE OF HEALTH SERVICES** 

Port Blair, dated 30th August 2024

#### **WALK-IN INTERVIEW**

Directorate of Health Services (DHS) Andaman and Nicobar Administration, Port Blair will conduct Walk-in-Interview" for the post of Drugs Inspector under the Centrally Sponsored Scheme "Strengthening of State Drug Regulatory System" on contractual basis for a period of one year.

1.	Name of the Post	Drugs Inspector	
2.	No of Posts	03 (02 Nos. –South Andaman & 01 No. – N& M Andaman)	
3.	Age	Not exceeding 40 years	
4.	Tenure	01 year (On contract)	
5.	Qualification	Bachelor's Degree in Pharmacy (B Pharmacy)	
		Registration Certificate of the Pharmacy Council.	
6	Desirable	Three years' experience in dispensing medicine	
7.	Salary	Consolidated pay of Rs. 43.800/-	

- Last date for receipt of application through online on or before 26.09.2024 till 5:00 P.M.
- List of eligible candidates will be published in DHS website https://dhs.andaman.gov.in on 07.10.2024.
- Tentative dates and time of walk in interview on 17.10.2024
- (Time 10.00 A.M to 4.00 P.M) Contact No. 03192 -233331/9434266561
- For further Details visit Administration's website (www.andaman.gov.in)
- and DHS's website https://dhs.andaman.gov.in.
- Interested eligible candidates should submit their application in the prescribed format available at DHS website <a href="https://dhs.andaman.gov.in">https://dhs.andaman.gov.in</a> along with the soft copy of the relevant documents (self-attested) to DHS email (deputydirectormedical@gmail.com).
- The complete application should have the following documents along with the application (1) Bachelor Degree certificate (2) Pharmacy registration Certificate (3) XII<sup>th</sup> Pass certificate (4) X<sup>th</sup> Pass certificate (5) Experience certificate, if any (6) Aadhar Card.
- Candidates appearing for the interview must possess the above mentioned documents in original at
- the time of interview. ■ No TA/DA shall be paid for submission of application and attending the interview.
- The Selection Committee has the right to accept / reject any application without assigning any reason thereof and no further corresponding in this matter will be entertained.
- All other terms and conditions are available on the website of DHS (https://dhs.andaman.gov.in).

The above mentioned schedule is tentative and subject to change at any stage depending upon the availability of the selection committee. Any change made will be uploaded at DHS website (https://dhs.andaman.gov.in). The Director of Health Services, Port Blair reserves the right to reschedule the above dates & time at any stage of the "Walk-in- interview".

**Director (Health Services)** 

#### TERMS AND CONDITIONS

- 1. Candidates should submit all the relevant documents with self-attested copies in the given prescribed format and affix a passport size photograph in the application format. Any information without a document proof attached will not be considered.
- 2. The filled application in the given prescribed format may be submitted directly to the office of Deputy Director(Medical) or by e-mail deputydirectormedicaldhs@gmail.com.
- 3. The contractual Service shall be on probation for 03 months, which may be extended further on annual basis based on good conduct and satisfactory performance and subject to requirement.
- 4. The engagement is purely contractual nature and no other regular service benefits will be admissible. The candidate does not confer any right for regularization or permanent absorption.
- 5. All educational and technical qualifications should be from a recognized Board/ University.
- 6. Before applying, candidates should ensure that they fulfill all the eligibility criteria mentioned in the advertisement.
- 7. Mere fulfillment of the minimum prescribed qualification and experience will not vest any right on a candidate for being called for the selection process. Only the candidates shortlisted by a duly constituted Scrutiny Committee will be called. The decision of the Competent Authority in this regard will be final. No interim inquiries in this regard will be entertained.
- 8. The candidate will be entitled for leave as admissible to the contractual staff of DHS. The un-availed leave from the previous year cannot be carried forward or enchased.
- 9. Candidate canvassing/giving incorrect information/violating norms in any kind, detected at any stage, before or after the selection will be disqualified with immediate/retrospective effect, as the case may be. The list of eligible candidates will be displayed in the notice board/website of this office.
- For any query/clarification kindly contact DHS office Phone No. 03192-233331 Mobile No. -9434266561 between 8.30 am to 5.00 pm on all working days.

This issue with approval of the Competent Authority.

**Director of Health Service DHS, Port Blair** 

Application No. ..... (Office use only)

To

**Format of Application** 

The Director of Health Services, A & N Administration,

Port Blair.

Recent Passport size photo

	Applied for the Post of			
1	Name in Block Letter			
2.	Father's Name / Husband's Name			
3.	Male / Female			
4.	a) Date of Birth	Date	Month	Year
	(Proof to be enclosed)			
	b) Age as on 26.09.2024	Years	Months	Dates
5.	Nationality			
6.	Educational qualification			
	(proof to be enclosed)			
7.	Experience / employment (if any (proof to			
	be enclosed)			
8.	Postal address for communication			
	Mobile No			
	Email address			
9.	Aadhar Card No.			
	(Proof to be enclosed)			
11.	Any other relevant information.			
	I do hereby declare that the particulars furn	hy me are correct ar	nd nothing has been	

I do hereby declare that the particulars furnished above by me are correct and nothing has been concealed. If any information furnished above is found to be false at any stage, my candidature selection/appointment to the above post is liable to be cancelled / terminated.

> Signature of the Candidate (Name:

#### **HOME SERVICE**

Refrigerator, Washing Machine, Microwave Oven, Deep Fridge etc.

Contact: 7695042418 / 7695042418 / 7063929534

#### **MYSKILL**

INSTITUTE OF COMMERCE COURSES: SHORTHAND, TYPING, SPEED PRACTICE ADDRESS: GOAL GHAR, NEAR GYAN KENDRA. (CELL: 9679500309)

Read Daily Telegrams

#### **AFFIDAVIT**

I, BERONIKA EKKA, D/o LATE JOHN EKKA, R/o South Point village under Port Blair Tehsil of South Andaman District, do hereby solemnly affirm and declare as under:-1. That I am permanent resident of these Islands at above mentioned address

2. That my father Late JOHN EKKA expired on 15/04/2013 at G. B. Pant Hospital, Port Blair leaving behind myself only as their only legal heir. There are no Legal heirs / family members of the deceased apart from the heir mentioned below:

SI. No.	Name Of Family Members	Sex	Age	Remarks	
1.	Suraiya Bibi	Female	72	Mother	
2.	Beronika Ekka	Female	39	Daughter	
3.	Elizabeth Ekka	Female	46	Daughter	
4.	Juliyana Ekka	Female	44	Daughter	
5.	Isak Ekka	Male	42	Son	
6.	Abraham Ekka	Male	36	Son	
3. That I am swearing this affidavit for obtaining logal Hoirs / Family Mon				artificata from the	

That I am swearing this affidavit for obtaining legal Heirs / Family Member Certificate from the concerned authority, Port Blair Tehsil which is required for all purposes.

The above said statements are true and correct to the best of my knowledge and belief. DEPONENT

#### TO LET

One Semi permanent single BHK Wooden Flat with fully tiled & 24 hrs. water supply at Deen Street, J / Ghat. Contact: 9933281830



# **HEALTH4U MULTISPECIALITY CLINIC**

#### TENDER NOTICE NO. 5-2 (C)/01

No.5-2(C)/2021-22/PUR/DF/1330

On behalf of the President of India, the Director of Fisheries, Andaman and Nicobar Islands, Port Blair invites e-tenders from the reputed firms/suppliers/ Authorized dealers/ unemployed Coop. Societies for Supply of Stores for Fish Seed Farm of Department of Fisheries, A&N Administration, Port Blair during the year 2024-25. The requirement and schedule of tender are as detailed below

1.	Estimated Cost	Rs. 18,44,000/-		
2.	Earnest Money Deposit	Rs. 36,880/-		
3.	Date of Issue of Bid Document	The bid document will be made available on website https://eprocure.andaman.gov.in from		
		05/09/2024 to 19.09.2024 upto 1500 Hrs.		
4.	Last date of Submission of Bid	19.09.2024 upto 1500 Hrs.		
5.	Opening of Technical Bid	19.09.2024 at 1530 Hrs.		
6.	Opening of Financial Bid	25.09.2024 at 1530 Hrs.		
I.D. No. 11214 Assistant Director of Fisheries (HQ				

# Renowned Specialist Clinics at Port Blair

**ORTHO SPECIALIST** 

JOINT & TRAUMA SPECIALIST



Dr Kesavan Rajagopalan HOD & Senior Consultant

Orthopaedics & Joint Replacement

**NEURO SPECIALIST** 



#### Dr Natesan Damodaran Senior Consultant Neurosurgery

Institute of Neuro Sciences

#### DAY - 1

- Saturday | 7 September 2024
- Syamala Clinic, Opp. Social welfare office, Goal Ghar Junction, Port Blair

#### **DAY - 2**

- Sunday | 8 September 2024
- Future Hospital, Old Shahana Hall, VK Khalid Building, Kanniyapuram, Wimberly Gunj, Port Blair

Gleneagles HealthCity Chennai

PERUMBAKKAM - SHOLINGANALLUR

For appointments, call:

(+91) 8392001947 (+91) 7811813428

In association with



Organizing partner



#### PRESS NOTE

The following announcement is brought to the notice of the General Public that the indenters who have placed indents for Category -I(A) Padauk w.e.f 14-09-2021 to 03-10-2021 may collect the sawn timber on and before 30/09/2024. The Seniority list for Category I(A) Padauk for Public/Private is displayed in the Notice Board at Govt. Saw Mill, Chatham. Interested indenters may approach the Forest Ranger (Yard) on any working day between 07 am to 3 pm for purchase of Sawn timber which will be issued as per seniority list and if fails to collect the indent will be treated as cancelled.

**Deputy Conservator of Forests Mill Division** Chatham

F.No.7-310/MDY/Genl. Corr./2024/ **ANDAMAN & NICOBAR ADMINISTRATION DIRECTORATE OF SHIPPING SERVICES** 

#### ABSCONDING NOTICE

This is in continuation to this office Absentee Notice dated 13/06/2011 and Absconding Notice dated 31/01/2013 published in the local Newspaper "The Daily Telegrams" against Shri. Hilly Mohammed, Regular Mazdoor of Marine Dockyard. Despite of the above Notice, till date no response has been received from the above employee. Therefore, he is once again directed to report for duty within 07 days from the date of publication of this notice with valid reasons and documents if any in support of his unauthorized absence from Govt. duties, failing which necessary action as deemed fit under the provisions of Industrial Standing orders as applicable will be initiated against him without any further notice.

I.D. No. 11203

I.D. No. 11213

**Assistant Director (Admn.)** 

F.No.7-310/MDY/Genl. Corr./2024/ **ANDAMAN & NICOBAR ADMINISTRATION DIRECTORATE OF SHIPPING SERVICES** 

#### ABSCONDING NOTICE

Shri. Alphage, Regular Mazdoor of this Directorate is absenting from his duties w.e.f. 13/07/2021 unauthorizedly without any intimation/prior permission of the competent authorities. He is directed to report for duty within 07 days from the date of publication of this absconding notice with valid reasons and documents in support of his unauthorized absence from Govt. duties, failing which necessary action as deemed fit will be taken against him under the Provision of CCS (Conduct) Rules.

I.D. No. 11203

**Assistant Director (Admn.)** 

#### NOTICE INVITING TENDER

The Andaman Nadar Uravinmurai Sangam, Aberdeen Bazaar, Port Blair invites Sealed quotation from the Authorized civil contractor for the following work: Name of the Work:- Construction & Installation of Kamarai Statue at Kamarai English Medium School, Brookshabad, Port Blair, The tender form can be had from the School Office, Brookshabad from 6th Sept.-2024. The last date for submission of tender is on or before 10.09.2024.

The School Management of Kamaraj English Medium School will have the right to accept or reject any quotation without assigning any reason thereof.

> Secretary ANUMS, Port Blair

### **365 DAYS DISCOUNT SHOP**

A Unit of Ashok Cloth House Now Packed with New Stock Visit

Once Forever You Visit. Contact Mob: 9434280913

# WE ARE HIRING

(Female only)

Fluency in English & Hindi. Prior teaching experience not required. Educated housewife preferable.

01 MALE STAFF - Having two wheeler with LMV licence.

Interested candidate may visit SIP Abacus Junglighat with resume from

Monday to Friday 10 am to 5 pm (except Thursday & Sunday)

Join a team of 5000+ teachers

Since 2003 / 950+ centres across 23 states of India / Present in 11 countries

/Call: 99332 60249 SIP abacus Junglighat

#### **BUILDING FOR SALE**

G + 2 Floor Building (only 10% finishing work pending), 200 Sq. mtrs. area at Dollyguni, Sea View. There is a provision for an extra floor and one shop space on roof top and ground floor respectively. Vastu approved with ample covered Car Parking, a deep well and two water connections, 1 Electric Meter, Having very good quality Civil Work, Asking Price is Rs.1.95 Cr. (Negotiable). Only genuine buyer can Contact: 9933261960 / 9654724365, Survey No. 26/33/2/1.

## SHRADH CEREMONY



Late Kishori Lall (Sonu)

S/o Late F. Moti Lall (Retd. Head Master), R/o Brichguni

You are cordially invited for the Shradh Ceremony of LATE KISHORI LALL (Sonu)

(Retd. Librarian, Education Department) On 07.09.2024 at his Residence, Near Middle School, Brichgunj from 12 Noon

"My beloved daddy, we miss you" "The greatest gift I ever had

came from God, I call him Dad."

Inserted by: Joba Rani (Wife), Sumeet Lall (Son), Thanuja (Daughter-in-Law), Shweta (Daughter), Kaushik Paul (Son-in-Law). Tanmeet Lall & Harsik Paul (Grand Children) Premwati (Sister), Prem Lall & Narender Lall (Brothers) and all family members. friends & well wishers.



K. SUMA, PST

being honoured with the National Teachers' Award 2024.

Her dedication to education is

#### **CONGRATULATIONS!!**



From the Headmistress, staff, and students of GMS Dugnabad for

truly inspiring.

#### CONGRATULATIONS



DR. KALA SNEHA

"Congratulations on completing your PhD in Commerce from VELS University, Chennai and qualifying UGC NET exams. Your dedication, hard work, and perseverance have truly paid off. This is an incredible achievement, and we are so proud of all you've accomplished.

Wishing you all the best as you embark on the next chapter of your journey! "From family and friends

Best Wishes from Shri. Ramesh Lall (Father), Smti. Sulja Kumari (Mother) Shri. D. Appa Rao, Smti. Sarala Raj Kumari, Dr. Avinash

#### DR. PRIYA DARSHINI

Congratulations on completing your PhD in English from VELS University, Chennai.

This is an amazing achievement that represents years of hard work and devotion towards your studies. You've not only contributed valuable knowledge to your field,but you've also demonstrated remarkable resilience and intellectual rigor. As you move forward, may this success be the foundation for even greater accomplishments in your future endeavors. Well done! From family and friends

**Best Wishes from** 

Shri. D. Appa Rao (Father), Smti. Sarala Raj Kumari (Mother) Dr. Avinash (Brother), Shri. Ramesh Lall, Smti. Sulja Kumari

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DUPATTA AT JUST ₹ 1500 SHORT KURTIS, COORD SETS

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CONTACT - 8130982981



#### **FORM J**

[See rule 135 (3)] (Notice of Mutation to Interested Person)

Naren Sikder s/o Late Haribar Sikder

Kiran Sikder s/o Late Haribar Sikder Tarun Sikder s/o Late Haribar Sikder

Haren Sikder s/o Late Haribar Sikder

Sefali Mondal D/o Late Haribar Sikder Sova Rani Biswas D/o Late Haribar Sikder

CI Date of Nature of cognicities of right and its details

Barun Sikder s/o Late Haribar Sikder Arun Ch Sikder s/o Late Haribar Sikder

Suniti Sikder D/o Late Haribar Sikder Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of village Subhasgram copy of which has been affixed at Panchayat Ghar Notice Board and at Tehsil Office Diglipur on 15/07/2024. You are requested to file your objection, if any, to the entry within 15 days of the receipt of the notice.

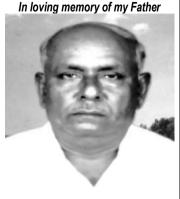
> **Particulars of Mutation Entry** Village: Subhasgram

SI.	Date of	Nature of acquisition of right and its details	Holding affected		
No. of	entry		Holding	Survey	Area
entry	•		No.	No.	In Hect
1	2	3	4	5	6
912 Date:	15/07/2024	During the life time deceased Haribar Sikder s/o Bhubendra Sikder had executed a "Will" bequeathing the landed property specified alongside in the names of following children-  1. Naren Sikder s/o Late Haribar Sikder - Area of 0.1780 Ha out of Sy. No. 189/1 & area 0.0300 Ha out of Sy. No. 189/2.  2. Kiran Sikder s/o Late Haribar Sikder - Area of 0.3022 Ha out of Sy. No. 189/1.  3. Tarun Sikder s/o Late Haribar Sikder - Area of 0.3019 Ha out of Sy. No. 189/1.  4. Haren Sikder s/o Late Haribar Sikder - Area of 0.0675 Ha out of Sy. No. 189/1.  5. Sefali Mondal D/o Late Haribar Sikder - Area of 0.0675 Ha out of Sy. No. 189/1.  6. Sova Rani Biswas D/o Late Haribar Sikder - Area of 0.3019 Ha out of Sy. No. 189/1.  7. Barun Sikder s/o Late Haribar Sikder - Area of 0.3019 Ha out of Sy. No. 189/1.  8. Arun Ch Sikder s/o Late Haribar Sikder - Area of 0.3019 Ha out of Sy. No. 189/1.  9. Suniti Sikder D/o Late Haribar Sikder	27	189/1 189/2	1.9306
_ 0.00					

Sd/-Patwari Subhasgram(PC 04) Diglipur

Holding affootod

### 1st Death Anniversary On 06.09.2024



Late S. Sellaiah Nadar (First Secretary of Andaman Nadar

Uravinmurai Sangam in Port Blair) Inserted by: S. Vasudevan (Son), Veluvalli (Daughter-in-law) Roslin Soundaraya (Grand Daughter), V. Arun Jeevasenan (Grandson) & all family members

#### 10th Death Anniversary On 06-09-2024



**Chinna Swamy** 

R/o Manarghat Inserted by: Indira (Daughter), S. Banu Priya (Grand Daughter)

#### WANTED

Driver for Personal SUV Car Cum. Mahindra Pickup Cargo Jeep, with Both Four Wheeler and Two Wheeler License Salary as Per Experience. Contact: Thangavelu Traders, Opposite Ganesh Temple, Babulane, Ph. 7338887627 / 9679571271

#### **REQUIRED**

01 No. Maid / Caretaker required to look after an elderly woman with health issues at Teylerabad. Time 6.00 AM to 3.00 PM. Contact: 9531803272 / 9679593186

**WANTED** 

Female Staff Required for Pharmacy (2 Nos.)

Experience Candidate will be Preferred. Contact No: 9679553744

ATHARVA LIFE CARE MEDICAL

#### WANTED

Male Pharmacist

(B. Pharm. or D. Pharm.) For Pharmaceutical Distributor in Dollyguni. Contact: 9679536791

## **WANTED**

#### **HOME TUTOR**

Female Home Tutor for 5th Std. Female Student, English, Maths, EVS, At Sea Shore Road, Haddo. Call- 9476023108

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PREMIUM SEA VIEW HOTEL AT HADDO, PORT BLAIR

#### **JOB VACANCY**

Tandoor – Chef Breakfast – Chef

Min Experience 1 year. Call - 800 1430 800

# **OBITUARY**



#### M. KRISHNAMACHARI

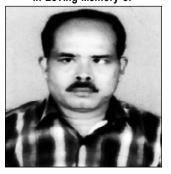
S/o Late Varadachari **Managing Director of Sagar Tours & Travels** (1948 - 2024)

Our Dearest Beloved Husband left for his heavenly abode on 24.08.2024. Our lives may never be the same. He'll live in us forever. Our guide, our love, our life.

Deeply mourned by the Close Family members and 13th Day of Terahvin shall be held on 06.09.2024 at residence, Dollygunj village, Port Blair. Mobile No. 9933267920

#### **3rd Death Anniversary** ON 06.09.2024

(D.O.B): 11.07.1959 (D.O.D): 06.09.2021 In Loving Memory of



**Late - Parmeshwar Deen** (Munna) Retd: MTS, Secretariat

R/o: Dudh Line "Three years have passed since you left this world, but the void you left in our lives Can never be filled.

We Miss you more than Words can

express."

Inserted by

JAYAWATI (WIFE) Praveen Kumar & Arun Kumar (Son) Suguna & Kiran (Daughter in law), Yuvan (Grandson), Tanvi (Grand Daughter) and all family members & friends

#### 28th DEATH ANNIVERSARY ON 06th September, 2024 In ever loving memory



R/O.MAYABUNDER **INSERTED BY:-**ALL FAMILY MEMBERS

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

of any advertisement or advertiser or for any of the advertisers products and services.

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